

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF AUGUST 2006

| IDENT | CLUB NBR | CLUB NAME | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | MEMBERSHIP CHANGES | | | | | TOTAL MEMBERSH |
|-------|----------|--------------------------------|------|-------------|-------------------|-----------|--------------------|-------|-------|-------|-------|----------------|
| | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0315 | 002586 | ANAHEIM | 4 L4 | 4 | | 41 | 0 | 0 | 0 | 0 | 0 | 41 |
| 0315 | 002590 | BREA | 4 L4 | 4 | 08-2006 | 40 | 0 | 0 | 0 | -4 | -4 | 36 |
| 0315 | 002592 | BUENA PARK NOON | 4 L4 | 4 | 08-2006 | 33 | 0 | 0 | 0 | 0 | 0 | 33 |
| 0315 | 002595 | CLAREMONT | 4 L4 | 4 | 08-2006 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0315 | 002596 | COSTA MESA NEWPORT HARBOR | 4 L4 | 4 | 08-2006 | 40 | 0 | 0 | 0 | -1 | -1 | 39 |
| 0315 | 002597 | COSTA MESA ORANGE COAST | 4 L4 | 4 | | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0315 | 002598 | CUCAMONGA DISTRICT HOST | 4 L4 | 4 | 08-2006 | 27 | 1 | 0 | 0 | -3 | -2 | 25 |
| 0315 | 002601 | SAN CLEMENTE HOST | 4 L4 | 4 | 08-2006 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 0315 | 002603 | FULLERTON HOST | 4 L4 | 4 | 08-2006 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0315 | 002604 | FULLERTON BREAKFAST | 4 L4 | 4 | 08-2006 | 19 | 0 | 0 | 0 | 0 | 0 | 19 |
| 0315 | 002606 | GARDEN GROVE HOST | 4 L4 | 4 | 08-2006 | 45 | 0 | 0 | 0 | 0 | 0 | 45 |
| 0315 | 002607 | HUNTINGTON BEACH HOST | 4 L4 | 4 | 08-2006 | 44 | 1 | 0 | 1 | 0 | 2 | 46 |
| 0315 | 002611 | LA HABRA HOST | 4 L4 | 4 | 08-2006 | 100 | 3 | 0 | 1 | -1 | 3 | 103 |
| 0315 | 002617 | ONTARIO HOST | 4 L4 | 4 | 08-2006 | 28 | 0 | 1 | 0 | 0 | 1 | 29 |
| 0315 | 002620 | ORANGE HOST | 4 L4 | 4 | 08-2006 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0315 | 002623 | POMONA HOST | 4 L4 | 4 | 08-2006 | 35 | 0 | 1 | 0 | -2 | -1 | 34 |
| 0315 | 002624 | POMONA BREAKFAST | 4 L4 | 4 | 08-2006 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 0315 | 002627 | SANTA ANA | 4 L4 | 4 | 08-2006 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 0315 | 002630 | SEAL BEACH HOST | 4 L4 | 4 | 08-2006 | 87 | 4 | 2 | 3 | -3 | 6 | 93 |
| 0315 | 002632 | STANTON | 4 L4 | 4 | | 23 | 0 | 0 | 0 | 0 | 0 | 23 |
| 0315 | 002633 | TUSTIN HOST | 4 L4 | 4 | 08-2006 | 37 | 0 | 0 | 0 | -1 | -1 | 36 |
| 0315 | 002634 | UPLAND HOST | 4 L4 | 4 | 08-2006 | 36 | 1 | 0 | 0 | -2 | -1 | 35 |
| 0315 | 002636 | WESTMINSTER | 4 L4 | 4 | 08-2006 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 0315 | 030225 | WALNUT-DIAMOND BAR L C | 4 L4 | 4 | 07-2006 | 20 | 0 | 0 | 0 | -1 | -1 | 19 |
| 0315 | 030322 | GREATER IRVINE | 4 L4 | 4 | | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 0315 | 030495 | LAGUNA NIGUEL | 4 L4 | 4 | 08-2006 | 25 | 3 | 0 | 0 | 0 | 3 | 28 |
| 0315 | 031414 | DIAMOND BAR BREAKFAST | 4 L4 | 4 | 08-2006 | 21 | 0 | 0 | 0 | -1 | -1 | 20 |
| 0315 | 033816 | ORANGE COUNTY KOREAN AMERICAN | 4 L4 | 4 | 08-2006 | 21 | 0 | 0 | 0 | 0 | 0 | 21 |
| 0315 | 044612 | ORANGE COUNTY CENTRAL | 4 L4 | 4 | 08-2006 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0315 | 045646 | ORANGE CH AMER OF ORANGE COUNT | 4 L4 | 4 | 08-2006 | 34 | 0 | 0 | 0 | -6 | -6 | 28 |
| 0315 | 048528 | MISSION VIEJO | 4 L4 | 4 | 08-2006 | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 0315 | 049097 | CHINO VALLEY CA | 4 L4 | 4 | 08-2006 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 0315 | 051590 | ORANGE COUNTY COSTA RICA | 4 L4 | 4 | | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0315 | 053288 | NEWPORT HARBOR & COSTA MESA | 4 L4 | 4 | 08-2006 | 46 | 0 | 0 | 0 | 0 | 0 | 46 |
| 0315 | 053527 | RANCHO CUCAMONGA COMMUNITY | 4 L4 | 4 | 08-2006 | 30 | 0 | 0 | 0 | -1 | -1 | 29 |
| 0315 | 058437 | ONTARIO-UPLAND L C | 4 L4 | 4 | 08-2006 | 29 | 0 | 0 | 0 | -1 | -1 | 28 |
| 0315 | 058472 | NEWPORT BEACH HAWAIIAN | 4 L4 | 4 | | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 0315 | 067159 | LA HABRA NOON | 4 L4 | 4 | 08-2006 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

GRAND TOTALS

Total Clubs:

38

1,097

15

4

5

-29

-5

1,092

NOTE: No date in the “LAST MMR RPT DATE” column means, that the club has not submitted any MMR’s for the current reporting year, either by the web site or mail.